

Symposium Fee: \$25,000 Application deadline: July 31, 2025 (submissions not accepted after this point)

\*\*\*Symposia applications are reviewed for acceptance on a first-come, first-served basis once payment is received. \*\*\*

Program Title:			
•			

Length of Program:\_\_\_\_\_\_\_# of Credits Offered:\_\_\_\_\_\_

## **Date Preference**

Symposia are scheduled on the following dates and times. Please note that special events may occur throughout the National Conference, which could overlap with these dates and times (subject to change). For the most current details on special events, please check the online conference schedule, available in May 2025.

All symposia will be hosted within the Colorado Convention Center.

(Rank in Order of Preference: 1= 1<sup>st</sup> choice, 2 = 2<sup>nd</sup> choice, 3 = 3<sup>rd</sup> choice) \_\_\_\_\_Sat., Sept.27 \_\_\_\_\_Sun., Sept. 28 \_\_\_\_\_Mon., Sept 29

Event Time (beg	inning no earlier than 6:3	opm MDT and en	ding no later than 8:30pm MDT)
This must include I	registration and any pre-me	eting socializing.	
с <del>т</del> '	E 1 T'		

Start Time: \_\_\_\_\_ End Time: \_\_\_\_\_

Total # of Estimated Attendees: \_\_\_\_\_

All rooms will be set up as Table Rounds.

Other room requests/specifications:	
-------------------------------------	--

Are you expecting to serve Food and Beverage?		Yes		No
---	--	-----	--	----

Hosting Company:		
(Organization responsible for the overall program)		
Contact Name:		
Street Address:		
City, State, Zip:		
Phone -	Fax	F-mail·



(If organization other than Host)			
Contact Name:			
Street Address:			
City, State, Zip:			
Phone:	Fax:	E-mail:	
Commercial Supporter: (Commercial supporter may not change after the			
Contact Name:			
Street Address:			
City, State, Zip:			
Phone:	Fax:	E-mail:	
Street Address: City, State, Zip:			

The AAP requires symposia to be developed and delivered by an ACCME-accredited provider and designated for AMA PRA Category 1 Credit<sup>™</sup>. Please attach a copy of your ACCME accreditation certificate and include the credit designation statement below.

Please provide a brief description of your program (or attach separately).

.....

. .

Please list your program's educational objectives (or attach separately).

Please list the names and titles of your faculty presenters (or attach separately).



Describe how content is identified for presentation at this symposium.

Describe how faculty are identified to participate in this symposium.

Describe the role, if any, that the commercial supporter and/or representatives from any ACCME-defined commercial interests will have in the development and delivery of this symposium.

The AAP requires that the symposium sponsor, credit provider, and commercial supporter will fully adhere to the ACCME Accreditation Criteria, Standards for Integrity and Independence in Accredited Continuing Education, and ACCME policies (www.accme.org) in the development and delivery of this symposium.

METHOD OF F	PAYMENT	
Amount	🗌 \$25,000 – Symposiun	n fee
Payment	Check	Credit Card
	Vicky Gardner America	pleted application and preferred form of payment to: : Project Manager, National Conference Program n Academy of Pediatrics: <u>vgardner@aap.org</u>

Upon submission of the application, additional instructions for payment processing will be provided. Applications will not be accepted after July 31, 2025

Symposia applications are reviewed for acceptance on a first-come, first-served basis once payment is received.